1. Operator _

Address

2. Contractor

3. Type of Equipment: Rotary...

4. Well to be Drilled for: Oil.

15-195-20713-00-00 NOTICE OF INTENTION TO DRILL

C-1 M1-1331

| то | BE | FILED | WITH | THE | STATE | CORPO | RATION | COMMISSION |
|----|----|-------|--------|-----|-------|-------|--------|------------|
| | | PR | IOR TO | COL | MENCI | EMENT | OF WEI | J. |

67202

67202

Cable Tool.

F & M Oil Co., Inc.

Abercrombie Drilling

422 Union Center

801 Union Center

Wichita, Kansas

Wichita, Kansas

| API Number 2 | (For office use only) | | | | | |
|-----------------|-----------------------|--------------------------|--|--|--|--|
| Starting Date _ | September 26, 1980 | | | | | |
| County | Trego | | | | | |
| | Twp 11 S Rge 22W | _ E _ W | | | | |
| Spot Location _ | C SE NW | | | | | |
| | Line 660 | ft. | | | | |
| Lease Name | Hilgers | | | | | |
| Well No. | 1 | | | | | |

15-105-90 413

| 4. | Aven to be Dimen to | | | | | |
|----------|---|-------|---|-------|--|--|
| | Disposal | Input | | Other | | |
| 5 | Depth of Deepest F | • | | 100 | | |
| | - | | | nana | | |
| | 6. Depth of Municipal Water Well within 3 miles | | | | | |
| | Amount of Surface | 250 | | | | |
| | Alternate No. 1 | - | | X | | |
| REMARKS: | | | | | | |
| , | de of the | 13680 |) | | | |

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth 3900

Class Postage

State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)