

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

ORIGINAL

October 2008 Form Must Be Typed

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 9860   | API No. 15 - 179-21208-00-00  |
|--|---|
| Name: Castle Resources Inc.  | Spot Description:   |
| Address 1: PO Box 87   | NE_NE_SW_SW Sec. 23 Twp. 8 S. R. 29 East  West  |
| Address 2:   | 1200 Feet from North / South Line of Section  |
| City: Schoenchen State: KS Zip: 67667 +  |   |
| Contact Person:JerryGreen  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (785 ) 625-5155   | □NE □NW □SE ☑SW   |
| CONTRACTOR: License #_33237  | County: Sheridan  |
| Name: Anderson Drilling  | Lease Name: Stallings Well #: 1   |
| Wellsite Geologist: Jerry Green  | Field Name: Wildcat   |
| Purchaser:   | Producing Formation:  |
| Designate Type of Completion:  | Elevation: Ground: 2784 Kelly Bushing:  |
| ✓ New Well Re-Entry Workover   | Total Depth: 4250 Plug Back Total Depth:  |
|  | Amount of Surface Pipe Set and Cemented at: 270 Feet  |
| Oil SWD SIOW Gas ENHR SIGW   |   |
| Gas ENHR SIGW CM (Coal Bed Methane) Temp. Abd.   | Multiple Stage Cementing Collar Used? Yes No  |
| ✓ Dry Other  | If yes, show depth set: Feet  |
| (Core, WSW, Expl., Cathodic, etc.)   | If Alternate II completion, cement circulated from:   |
| If Workover/Re-entry: Old Well Info as follows:  | feet depth to: w/ sx cmt.   |
| Operator:  | Drilling Fluid Management Plan P+A AIF I NCC  |
| Well Name:   | (Data must be collected from the Reserve Pit) 3 - 9-09  |
| Original Comp. Date: Original Total Depth:   | Chloride content: 25,000 ppm Fluid volume: 550 bbls   |
| Deepening Re-perf Conv. to Enhr Conv. to SWD   | Dewatering method used: Allowed to dry & backfill   |
| Plug Back:Plug Back Total Depth  | Location of fluid disposal if hauled offsite:   |
| Commingled Docket No.:   |   |
| Dual Completion Docket No.:  | Operator Name:  |
| Dual Completion Docket No.: Other (SWD or Enhr.?) Docket No.:  | Lease Name: License No.:  |
| 12-03-08 12-14-08  | QuarterSec TwpS. R 🗍 East 🗍 West  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | County: Docket No.:   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workover or confisite two of this form will be held confidential for a period of 12 months if requiality in excess of 12 months). One copy of all wireline logs and geologist we BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 for | onversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information uested in writing and submitted with the form (see rule 82-3-107 for confiden-II report shall be attached with this form. ALL CEMENTING TICKETS MUST |
| All requirements of the statutes, rules and regulations promulgated to regulate to are complete and correct to the besyof my knowledge.  | he oil and gas industry have been fully complied with and the statements herein   |
| Signature:   | , / KCC Office Use ONLY   |
| Title: PRESCOENT Date: 43109   | <i>A</i> /  |
| Subscribed and sworn to before me this <u>a3ro</u> day of <u>FeBruary</u>  | Letter of Confidentiality Received  |
| ,  | If Denied, Yes Date:  Wireline Log Received RECEIVED  |
| 20 09  | Geologist Report Received KANSAS CORPORATION COMMISSION   |
| Notary Public: Kallenie Beach ARY Public   | Namerine Bray Life Distribution FED & C. 2002   |
| Date Commission Expires: 7-3-12  | State Of Kansas   |
| STATE OF KANSAS My A   | App. Exp. 7-3-12 CONSERVATION DIVISION WICHITA.KS   |

#### Side Two

| perator Name: Castle  | Resources Inc.                              |                            |                                     | Lease        | Name: _      | stallings         |                     | _ Well #:         |                               |
|---|---|----------------------------|-------------------------------------|--------------|--------------|-------------------|---------------------|-------------------|-------------------------------|
| ec23  |   |                            | ✓ West                              | County       | Sheri        | dan               |                     |                   |                               |
| NSTRUCTIONS: Show<br>me tool open and close<br>ecovery, and flow rates<br>urveyed. Attach final g | ed, flowing and shu<br>if gas to surface te | t-in pressu<br>st, along v | ıres, whether s                     | shut-in pres | sure read    | hed static level, | hydrostatic pres    | sures, bottom I   | nole temperature, flu         |
| orill Stem Tests Taken  |   | ✓ Ye                       | es 🗌 No                             |              | <b>√</b> Lo  | og Formatio       | n (Top), Depth a    | nd Datum          | Sample                        |
| (Attach Additional Sh<br>Samples Sent to Geolog   | •   | <u></u> Y€                 | es 📝 No                             |              | Nam<br>Anhyo |                   |                     | Top<br>2460-98    | Datum<br><b>32</b> 9          |
| ores Taken  |   | ☐ Ye                       | es 🔽 No                             |              | Howa         |                   |                     | 3618              | -829                          |
| lectric Log Run<br>(Submit Copy)  |   | ✓ Ve                       | es No                               |              | Heeb         |                   |                     | 3918              | -1129                         |
| , ,   | 2.1021                                      |                            |                                     |              | Toror        | to                |                     | 3940              | -1151                         |
| St All E. Logs Run: 7   | uca 2 109                                   | so al                      | KO!                                 |              | LKC          | ·                 |                     | 3956              | -1167                         |
| ist All E. Logs Run: /  | SAR   | 501                        | VIC L                               | 05           | вкс          |                   |                     | 4202              | -1413                         |
|   |   |                            |                                     |              | RTD          |                   |                     | 4250              | -1481                         |
|   |   | Repo                       |                                     | RECORD       | ☐ Ne         | w Used            | ion, etc.           |                   |                               |
| Purpose of String   | Size Hole<br>Drilled                        | Siz                        | e Casing<br>t (In O.D.)             | Wei<br>Lbs.  | ght          | Setting<br>Depth  | Type of<br>Cement   | # Sacks<br>Used   | Type and Percent<br>Additives |
| SURFACE   | 12 1/4"                                     | 8 5/8"                     |                                     | 28           |              | 270               | СОМ                 | 200               | 3% CC: 2% GE                  |
|   |   |                            | ADDITIONA                           | L CEMENTI    | NG / SQL     | JEEZE RECORD      |                     |                   |                               |
| Purpose: Perforate  | Depth<br>Top Bottom                         | Туре                       | of Cement                           | #Sacks       | Used         |                   | Type and            | Percent Additives | 3                             |
| Protect Casing Plug Back TD Plug Off Zone   |   |                            |                                     |              |              |                   |                     |                   |                               |
| Shots Per Foot  |   |                            | RD - Bridge Plu<br>Each Interval Pe |              |              |                   | octure, Shot, Cemer |                   | rd Depth                      |
| ·   | N/A   |                            |                                     |              |              |                   |                     |                   |                               |
|   |   |                            |                                     |              |              |                   |                     | VANICAC (         | RECEIVED ORPORATION COMM      |
|   |   |                            |                                     |              |              |                   |                     |                   | EB 2 6 2009                   |
|   |   |                            |                                     |              |              |                   |                     |                   | SERVATION DIVISIO             |
| UBING RECORD:   | Size:                                       | Set At:                    |                                     | Packer A     | At:          | Liner Run:        | Yes N               |                   | WICHITA.KS                    |
| Date of First, Resumed P  | roduction, SWD or En                        | hr.                        | Producing Mel                       |              | Flowin       | g 🔲 Pumpi         | ng ' Gas L          | ift 🔲 Oth         | ner (Explain)                 |
| Estimated Production<br>Per 24 Hours  | Oil   | Bbls.                      | Gas                                 | Mcf          | Wat          | er E              | Bbls.               | Gas-Oil Ratio     | Gravity                       |
| DISPOSITION   | N OF GAS:                                   |                            |                                     | METHOD OF    | COMPLI       | ETION:            |                     | PRODUCTI          | ON INTERVAL:                  |
| Vented Sold   | Used on Lease                               |                            | Open Hole [<br>Other (Specify) _    | Perf.        | Dually       | Comp. Co          | mmingled            |                   |                               |

## SCHIPPERS OIL FIELD SERVICE L.L.C.

302

| DATE / MIN SEC. 23   | RANGETWP. & / - 7 W          | CALLED OUT                              | ON LOCATION | IOD STARY |                                       |
|--|------------------------------|---|-------------|-----------|---------------------------------------|
| DATE JUST SEC.   | RANGETWP. A                  | CALLEDOUT                               | ONIDCATION  | COUNTY    | STAVE/                                |
| LEASE SI-11.   |                              | WELL# /                                 | <u> </u>    | COUNTY    | SIAVE                                 |
| 3  |                              | *************************************** |             |           | <del></del>                           |
|  |                              |   |             |           | · · · · · · · · · · · · · · · · · · · |
| CONTRACTOR A   | 7 -                          | OWNER 601                               | 1 /         |           | 7                                     |
| TYPE OF JOB  |                              | 02.                                     |             | 1.        |                                       |
|  | tar J.D/143250               | CEMENT                                  |             | <u> </u>  | 1                                     |
| CASING SIZE  | DEPTH                        | AMOUNT ORDERED                          |             |           | . 0                                   |
| TUBING SIZE  | DEPTH                        |   |             |           |                                       |
| 11/  | DEPTH                        |   |             |           |                                       |
| TOOL   | <b>DEPTH</b>                 |   |             |           |                                       |
| PRES. MAX  | MINIMUM                      | COMMON                                  | 123         | @ ///     | 1785-                                 |
| DISPLACEMENT   | SHOE JOINT                   | POZMIX                                  | 05          | @ 7       | 57,0                                  |
| CEMENT LEFT IN CSG.  |                              | GEL                                     | 7           | @ 25 =    | 1755                                  |
| PERFS  |                              | CHLORIDE                                |             | @         |                                       |
|  |                              | ASC                                     |             | @.        | <u> </u>                              |
| EQUPIMENT  |                              |   |             | @         |                                       |
|  | COMMISSION                   | F/3-5+41                                | 51.         | @ 2       | 11-                                   |
| PUMP TRUCK   | COMM                         |   |             | @ ** .    |                                       |
| # 11/  | emica a comme                |   |             | @ `       |                                       |
| BULK TRUCK   |                              | ·                                       |             | @         |                                       |
| #  | CONSTRUCTION ON SIGN         |   |             | @         | -                                     |
| BULK TRUCK   | MCHILLY.                     |   |             | @         | 1                                     |
| #  |                              |   |             | @         | 1                                     |
|  | 1.30 - 1 M                   |   |             | @         |                                       |
| The state of the s |                              | HANDLNG                                 | 2.55        | @         | 357.25                                |
|  | - Lukay                      | MILEAGE                                 | M.          | @ / .     | 275                                   |
|  | 12/19/08                     |   |             | TOTAL     |                                       |
|  | 1/4/1/2                      | į                                       |             |           |                                       |
| REMARKS  | are: ANT WIL                 | SERVICE $\bigwedge$ ,                   | in Pla      |           |                                       |
| 15 2475 75 50  |                              | DEPT OF JOB                             |             | @:        |                                       |
| 2-d 1581 /2  | L 1589 199 PUMP TRUCK CHARGE |   | @           | 1350      |                                       |
| 3.l 3/2 4  | 2                            | EXTRA FOOTAGE                           |             | @         |                                       |
| 4.1 4.7 10   |                              | MILEAGE                                 | 7           | منر 6 @   | Jy: -                                 |
| S R. 1111. 33  | <b>\</b>                     | MANIFOLD                                |             | @         |                                       |
|  |                              |   |             | @         |                                       |
|  | •                            |   | ,           | TOTAL     |                                       |

| CHARGE 1 | го:   | 10.1/ |       |
|----------|-------|-------|-------|
| STREET   | • وري |       | STATE |
| CITY     |       |       | ZIP   |

## To: Schippers Oil Field Service LLC

You are hereby requested to rent cementing equipment and furnish staff to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

| PLUG & FLOAT EQUIPMENT        |         |
|-------------------------------|---------|
| £ /,                          | @ / - ' |
|                               | @       |
|                               | @ 1. 1  |
|                               | @ .     |
|                               | @       |
|                               | TOTAL   |
| ГАХ                           |         |
| TOTAL CHARGE                  |         |
| DISCOUNT (IF PAID IN 20 DAYS) |         |

CICNATURE

Jana in

PRINTED NAME

## REMIT TO RR 1 BOX 90 D HOXIE KS 67740

## SCHIPPERS OIL FIELD SERVICE L.L.C.

| DATE/2/4/38 SEC. (DO, 23 | RANGE/TWP. 8/29 | CALLED OUT             | ON LOCATION                           | JOB START           | JOB FINISH                                       |
|--------------------------|-----------------|------------------------|---------------------------------------|---------------------|--|
| 7                        | 7               |                        |                                       | COUNTY              | STATES   |
| LEASE S-1-1/ins          |                 | WELL#                  |                                       |                     |  |
|                          |                 |                        |                                       |                     |  |
|                          |                 |                        |                                       |                     |  |
| CONTRACTOR # + /         | 4/2             | OWNER Catty            |                                       |                     |  |
| TYPE OF JOB              |                 |                        |                                       |                     |  |
| HOLE SIZE /2 1/4         | T.D. 279        | CEMENT                 | 4                                     |                     |  |
| CASING SIZE 8%           | DEPTH           | AMOUNT ORDERED         |                                       |                     |  |
| TUBING SIZE              | DEPTH           |                        |                                       |                     |  |
| DRILL PIPE               | DEPTH           |                        | . 4                                   |                     | ودو الد  |
| TOOL                     | DEPTH .         |                        |                                       | 1                   | ,  |
| PRES. MAX                | MINIMUM         | COMMON                 | 200                                   | @                   | 2900   |
| DISPLACEMENT             | SHOE JOINT      | POZMIX                 | •                                     | @                   |  |
| CEMENT LEFT IN CSG. 15.  |                 | GEL                    | 4                                     | @ 2500              | 100  |
| PERFS                    |                 | CHLORIDE               | 7                                     | @ 32=               | 364  |
| 1.                       |                 | ASC                    |                                       | · @                 |  |
| EQUPIMENT                |                 |                        |                                       | @                   | 1  |
|                          |                 |                        |                                       | @                   |  |
| PUMP TRUCK               |                 | RICO 3" STORY          | 1                                     | @                   | <u> </u>   |
| 1                        | Ж               | ANSAS CORP. SOMMISSION |                                       | @                   | 1  |
| # ) ocra@<br>BULK TRUCK  |                 | FR 2 6 2009            |                                       | @                   | <del>                                     </del> |
| # Nove                   |                 | 7                      | <b>1</b>                              | @                   |  |
| BULK TRUCK               |                 | CONSERVATION HISTORY   |                                       | @                   | 1  |
| #                        |                 | MICHIIA 42             |                                       | @                   |  |
| π                        |                 |                        |                                       | @                   |  |
|                          | -               | HANDLNG                | 211-                                  | _ @ / <sup>92</sup> | 411 5  |
|                          |                 | MILEAGE                | -                                     | @ 12 DT             | /32 2  |
|                          |                 | A.                     | +                                     | TOTAL               | 1702   |
|                          |                 | 4                      |                                       | ILOHAL              |  |
| REMARKS                  |                 | SERVICE                | · · · · · · · · · · · · · · · · · · · |                     |  |
| NEWARNS                  |                 | DEPT OF JOB            | · · · · · · · · · · · · · · · · · · · | @                   |  |
| Plus Hown                | P 9.30          | PUMP TRUCK CHARGE      |                                       | @                   | 950  |
| 7700                     |                 | EXTRA FOOTAGE          | <u></u>                               | @                   |  |
|                          |                 | MILEAGE                |                                       | @ 6 ==              | 450  |
| Circ Comen               | + + 5 Fix       | MANIFOLD               |                                       | @ 6 -               | 130  |
|                          |                 | MANIFOLD               |                                       |                     | 1,00   |
|                          |                 |                        |                                       | @<br>TOTAL          |  |
|                          |                 |                        | <del></del>                           | TOTAL               |  |
| CILA BOD TO              |                 |                        | •                                     |                     |  |
| CHARGE TO:               | COT A MED       |                        | •                                     | ,                   | ٠  |
| STREET                   | STATE           |                        |                                       | •                   |  |

To: Schippers Oil Field Service LLC

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| PLUG & FLOAT EQU    | UIPMENT.   |        |         |
|---------------------|------------|--------|---------|
|                     |            | @      |         |
|                     |            | @      |         |
|                     |            | @      |         |
|                     |            |        |         |
|                     |            | @ .    |         |
|                     |            | TOTALS | 08114   |
| TAX                 |            |        | *.*<br> |
| TOTAL CHARGE        | *          |        |         |
| DISCOUNT (IF PAID I | N 20 DAYS) |        |         |
|                     | , , ,      |        | î       |

SIGNATURE.

PRINTED NAME