



15-195-20570-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
9-4-1979
SEP - 4 1979

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Augustine of Murfin Drilling Co. has this date requested permission to plug the following described well:

Mr. Augustine guarantees payment of the plugging fee.

Operator's full Name: A Scott Ritchie

Complete Address: 950. 125. N Market. Wichita. Ks

Lease Name: Nilbas Ranch, "A" Well No. # 1

Location: NE. SW. SW. Sec. 19 Twp. 11 Rge. 21 (E) (W) 24

County: Trego. Total Depth 3925 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Augustine was instructed to plug the well as follows:

<u>Pump down drill stem.</u>				
<u>70.</u>	<u>50'</u>	<u>50'</u>	<u>50'</u>	<u>Per 6 7/8 Gal. @. 790'</u>
<u>20</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>160 Bridge to 40</u>
<u>10.</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>40 To O.</u>
<u>5.</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>in Rathole</u>

Very truly yours,

Julius Ballthaus
Conservation Division Agent