

State of Kansas



FORM CP-2 + 3

15-051-23073-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

2005
650
1355

567-4761

VERBAL PERMIT FORM

(To be filed by Plugging Agent)

Leman and
Notome

500 S 1980 E

Dear Sir:

Mr. ~~Frank~~ Terry McRae of Murkin has this date requested permission to plug the following described well:

Operator's Full Name: Murkin

Complete Address: Box 288 Russell KS

Lease Name: Hosley Well No. 1-19

Location: SE Sec. 19 Twp. 11 Rge. 19 (S) (W)

County: Ellis Total Depth: 3770

Abandoned Oil Well RP1 051 23078 Gas Well Input Well SWD Well D&A X

Other well as hereafter indicated: Rig 21

Mr. McRae was instructed to plug the well as follows:

100 sf of 50-50 port 6% gel 3% chl
at 825'

40 sf at 243'

10 sf on solid sides at 40'

10 SF in rat hole

10 SF in mouse hole

S.p. 218

T.D. 3770

EV 2115 KB

Oper. Lic

Rig # 21 Tag #

Any 1474 1517

Very truly yours,

plugged 3:30 PM 19-Aug-82

RECEIVED
STATE CORPORATION COMMISSION
10-19-1982

OCT 19 1982

CONSERVATION DIVISION
Wichita Kansas

Don Dutcher

INVOICED

Conservation Division Agent

01 Charge DATE 12-6-82

INV. NO. 1758-W