

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 191-19044 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date \_\_\_\_\_.

Well Operator: W. D. Short Oil Co., LLC KCC License #: 33608

Address: 102 S. River Rd. City: Oxford

State: Ks Zip Code: 67119 Contact Phone: ( 620 ) 455 - 3576

Lease: Chamberlain Well #: 5 Sec. 36 Twp. 31 S. R. 2 ☒ East ☐ West

Se NW - NW/4 - NW/4 Spot Location / QQQQ County: Sumner

660 4840 Feet (in exact footage) From ☒ North / ☒ South (from nearest outside section corner) Line of Section (Not Lease Line)

660 4653 Feet (in exact footage) From ☒ East / ☒ West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: ☐ Oil Well ☐ Gas Well ☐ D&A ☐ Cathodic ☐ Water Supply Well

☒ SWD Docket # D-24855 ☐ ENHR Docket # \_\_\_\_\_ ☐ Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8-5/8" Set at: 250' Cemented with: 185 Sacks

Production Casing Size: 4-1/2" Set at: 2215' Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: 1997'-2007' 40 holes

Elevation: 1212 (☐ G.L. / ☒ K.B.) T.D.: 2500' PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_

Condition of Well: ☒ Good ☐ Poor ☐ Casing Leak ☐ Junk in Hole (Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed): per KCC Instructions

RECEIVED  
KANSAS CORPORATION COMMISSION

Is Well Log attached to this application as required? ☐ Yes ☒ No Is ACO-1 filed? ☐ Yes ☒ No

FEB 18 2009

If not explain why? Purchased well with no records or logs, checked KCC for ACO-1

CONSERVATION DIVISION  
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Michael A. Anstine

Phone: ( 620 ) 218 - 1822

Address: 102 S. River Rd. City / State: Oxford, Ks 67119

Plugging Contractor: Quality Well Service KCC License #: 31925

(Company Name) (Contractor's)

Address: 190 U.S Highway 56 Phone: ( 620 ) 727 - 3410

Proposed Date and Hour of Plugging (if known?): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2-16-08 Authorized Operator / Agent: [Signature] (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 2  
PKT



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

W.D. SHORT OIL CO., LLC  
102 S RIVER RD  
PO BOX 729  
OXFORD, KS 67119-8801

February 19, 2009

Re: CHAMBERLAIN #5  
API 15-191-19044-00-00  
36-31S-2E, 4840 FSL 4653 FEL  
SUMNER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after August 18, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000