### 15-195-20381-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

11-4-1976 1100 04 1873

CONCERNY HOW I M.C. . )

API Numbe	er <u>15</u>	(of this well)	
	ner <u>A. Scott Ritc</u>	•	
	950 KSB&T Bld		202
			Well No. 1
			S Rge. (X) 21 (W)
			9' Field Name
	Gas WellInpu		
			Yes
	hour plugging is desired		•
	About the state of a comment of the		
	OF THIS WELL WILL BE DONORS OF THE STATE CORPORA		S.A. 55-128 OF THE RULES AND
REGULATIO	UNS OF THE STATE CORPORA	TION COMMISSION.	
Name of	company representative a	uthorized to be in charg	e of plugging operations:
	Leo Swords	Address	Box 288, Russell, Ks
	Contractor /	the first of the second of the	•
	Box 31,		
	covering assessment for p		
	A. Scott Ritchie		
	as above	• • •	
•		* :	
	ent will be guaranteed by		ent.
in edederated in the control of the		Signed:	Lung Mark
April 1985	्रिक्षित्रं स्टिन्स् वृक्ष्यंत्रः स्टब्स्य वस्त्रः १८७	L L	Applicant or Acting Agent arry M. Jack, Production Eng. Nov. 3, 1976



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# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

November 4, 1976

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County Total Depth

Plugging Contractor

1

Stratton "A"

SE NE-NW Sec. 7-11-21W

Trego 3649

Murfin Drilling Co.

A. Scott Ritchie 125 North Market Suite 950 Wichita, Kansas 67202 Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas 67657 is hereby assigned to supervise the plugging of the above named well.