15-195-20052-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Form CP-1

NOV 29-1967

COMMENTAL DESCRIPTION COMPANDA DESCRIPTION COMMENTAL DESCRIPTION COMPANDA DESCRIPTION

					C.	NO DIVISION		
Lease Owner (Applicant)	LEE PHILLIP	S OIL COMPANY AND	BRADEN DRILL	ING, IN	C.	W (200		
	Wichita Pla	za, Wichita, Kansa	s 67202		***			
Lease (Farm Name	ease (Farm Name) Taylor Well No. 1							
Well Location	SW NW NW	Sec. 10	Twp11S	Rge	(E)	21 (W)		
County	Trego	Field Name (If any)						
Total Depth	3725' C	Oil WellGas We	ellInput	t Well_	SWD Well_	D & A	Х	
Was well log filed with application? No If not, explain: No finished								
Date and hour plugging is desired to begin November 28, 1967, 3:10 A.M.								
Plugging of the well will be done in accordance with the Rules and Regulations of the State								
Corporation Commission.								
Name of the person on the lease in charge of well owner Joe Gerritzen								
Address Box 244, Bison, Kansas								
		n Drilling, Inc.						
Address 1620 Wichita Plaza, Wichita, Kansas, 67202								
Invoice covering assessment for plugging this well should be sent to Braden Drilling, Inc.								
Address 1620 Wichita Plaza, Wichita, Kansas 67202								
and payment will be guaranteed by applicant.								
		S	igned: James Tashef	f Apr	plicant or A	Ager	nt	

November 28, 1967

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

ROBERT B. DOCKING

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

DALE E. SAFFELS



15-195-20052-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

November 29, 1967

WELL PLUGGING AUTHORITY

Well No. 1
Lease Taylor
Description SW NW NW Sec. 10-11-21W
County Trego
Total Depth 3725
Plugging Contractor Braden Drilling, Inc.,

Braden Drilling, Inc., 1620 Wichita Plaza Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. W. L. Nichols, Box 157, Morland, Kansas 67650 is hereby assigned to supervise the plugging of the above named well.