

15-051-24395-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-051-24,395 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202 PHONE # (316) 267-3241

LEASE (FARM) Berens WELL NO. 1-18 WELL LOCATION SE NW NE COUNTY Ellis

SEC. 18 TWP. 11S RGE. 19W (E) or (W) TOTAL DEPTH 3750 PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XXX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 304' CEMENTED WITH 190 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

1st plug @ 1500' w/25 sx, 2nd plug @ 750' w/100 sx, 3rd plug @ 300' w/40 sx, 4th plug @ 40'  
w/10 sx, 15 sx in rathole. 60-40 poz, 6% gel, 3% cc

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Job Complete: 3:00 am 2/12/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS \_\_\_\_\_

Robert Sixbury PHONE # (913) 462-7541

ADDRESS P.O. Box 661 Colby, Ks. 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202 PHONE # (316) 267-3241

AGREEMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: David Doyel  
(Operator or Agent) David Doyel

DATE: March 24, 1986

RECEIVED  
STATE CORPORATION COMMISSION  
Hays, Kansas  
MAR 27 1986  
3-27-1986  
CONSERVATION DIVISION  
Wichita, Kansas