

15-051-23073-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
9-7-1982
SFP '7 1982

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-051-23,073 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Murfin Drilling Company

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

LEASE (FARM NAME) Hosley WELL NO. 1-19

WELL LOCATION 500' fsl 1980' fel SEC. 19 TWP. 11S RGE. 19 (EAST) (WEST)

COUNTY Ellis TOTAL DEPTH 3770' FIELD NAME Wildcat

OIL WELL GAS WELL INPUT WELL SWD WELL D&A yes.

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-19-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. 6033

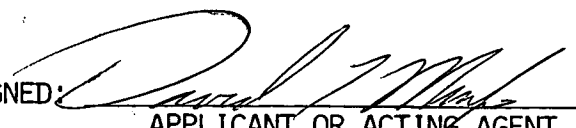
ADDRESS 617 Union Ctr. Bldg., Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: 
APPLICANT OR ACTING AGENT
David L. Murfin

DATE: September 2, 1982

State of Kansas



15-051-23073-00-00

WIN CARLIN
D. LOUX
HE T. ROY
WILLIP R. DICK
WOL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

September 8, 1982

WELL PLUGGING AUTHORITY

Hosley #1-19
500' FSL & 1980' FEL
Sec. 19-11S-19W
Ellis
T.D. 3770'
Murfin Drlg. Co.

Murfin Drlg. Co.
617 Union Center Bldg.
Wichita, KS. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Don Butcher, 1014 Cody, Hays, 67601 (913)628-1200

is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.