

15-051-22256-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/87

API NUMBER 15-051-22,256-00-00 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John B. Collins d/b/a B-J Oil Company OPERATORS LICENSE NO. 5465

ADDRESS 2911 Canterbury Hays, KS 67601 PHONE # (913) 628-1046

LEASE (FARM) Billinger WELL NO. #1 WELL LOCATION SW SW SW COUNTY Ellis

SEC. 1 TWP. 11s RGE. 19 (E) or (W) TOTAL DEPTH 3680' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 161' CEMENTED WITH 135 SACKS

CASING SIZE 4 1/2 SET AT 3671' CEMENTED WITH 150 SACKS

PERFORATED AT 3509, 3495, 3476, 3422, 3410, 3378, 3355, 3345

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plugging in accordance with KCC rules
and regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Vernon Chard PHONE # (913) 628-1046

ADDRESS 2911 Canterbury Hays, KS 67601

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. Not required

ADDRESS P.O. Box 31 Russell, KS 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John B. Collins
(Operator or Agent) 20 1987

DATE: May 19, 1987 RECEIVED
STATE CORPORATION COMMISSION
5-20-1987
CONSERVATION DIVISION
Wichita, Kansas



State of Kansas



15-051-22250-00-00

Mike Hayden Governor
Keith R. Menley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 20 '87

EXPIRES

May 20, 1987

WELL PLUGGING NOTICE

Billinger #1
SW SW SW
Sec. 01-11S-19W
Ellis County

John B. Collins
2911 Canterbury
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).