15-051-24263-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

## WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER 15-051-24,263  | (of this well)  |
|---|---|
| (This must be listed; if no API# was issued, p  |   |
| LEASE OPERATOR A. Scott Ritchie ±   | OPERATORS LICENSE NO. 5198                                |
| ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202   | PHONE # (316) 267-3241                                    |
| LEASE (FARM) Hosley WELL NO. 1 WELL   | LOCATION C N/2 SW SE COUNTY Ellis                         |
| SEC. 19 TWP.11S RGE. 19W (E) OF (W) TOTAL DEP   | TH 3701' PLUG BACK TD                                     |
| Check One:  |   |
| OIL WELL GAS WELL D & A _ X SWD or  | INJ WELL DOCKET NO  |
| SURFACE CASING SIZE 8-5/8" SET AT 219'  |   |
| CASING SIZE SET AT  | CEMENIED WITH SACKS                                       |
| PERFORATED AT   |   |
| CONDITION OF WELL: GOOD POOR CASIN  | G LEAK JUNK IN HOLE                                       |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1s  |   |
| 1456' w/20 sx; 3rd plug @ 750' w/100 sx + 1 sx  | Flocele; 4th plug @ 260' w/40 sx; 5th                     |
| plug @ 40' w/10 sx; 10 sx in rat hole.  |   |
| (If additional space is neede   | d use back of form)                                       |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  (If not, explain)                          | IS ACO-1 FILED?   |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-29-8   | 5   |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE REGULATIONS OF THE STATE CORPORATION COMMISSION. | D.  |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CH   | ARGE OF PLUGGING OPERATIONS TO COMMISS COMPANY TON COMMIS |
| Leo Swords  | PHONE # (913) 483-5372 AUG 7 1985                         |
| ADDRESS Box 288, Russell, KS 67665  | COMS TWA OR OF THE  |
| PLUGGING CONTRACTORMurfin Drilling Company  | LICENSE NO. 6033 Wichita, Kansas                          |
| ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202  | PHONE # (3)6, 267-3241                                    |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGN  |   |
|   | (Operator or Agent)                                       |
| DATE  | Robert A. Ramseyer, (Jr., Agent for Opr. August 5, 1985   |