FORM CP-1 Rev.03/92

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $\frac{15-179-21,059}{0}$ (Identifier number of this well). This must be wells drilled since 1967; if no API# was issued, indicate spud or completi	
WELL OPERATOR Chief Drilling, Inc. KCC LICENSE # (owner/company name), (oper	5886
(owner/company name), (oper ADDRESS 120 S. Market #300 CITY Wichita	ator's)
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262	- 3791
LEASE <u>Borger</u> <u>WELL# 1-23 SEC. 23 T. 9S R. 26W (</u>	Rast/West)
C - N/2- SW - SPOT LOCATION/QQQQ COUNTY Sheridan	· · ·
1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT I	ease Line)
3960 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT I	ease Line)
Check One: OIL WELL GAS WELL D&A _XX SWD/ENHR WELL DOCKET#	·
CONDUCTOR CASING SIZEn/a SET AT CEMENTED WITH	SACKS
SURFACE CASING SIZE 8 5/8" SET AT 285' CEMENTED WITH 180	SACKS
PRODUCTION CASING SIZE n/a SET AT CEMENTED WITH	
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: n/a	
ELEVATION 2632 GR T.D. 4160 PBTD ANHYDRITE DEPTH 2292 (Stone Corral For	mation
CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOL	
PROPOSED METHOD OF PLUGGING 2285' w/25 sx, 1360' w/100 sx, 330' w/40	SX,
40' w/10 sx, 15 sx in rathole, 10 sx in mousehole	
(If additional space is needed attach separate page)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?	yes
If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. sec RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	I. AND THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING C	PERATIONS:
boughds w. Inthesen Prones pro 1202 2751	
ADDRESS 120 S. Market #300 City/State Wichita, KS 67202	
PLUGGING CONTRACTOR Chief Drilling, Inc. KCC LICENSE	# 5886
(company name) (contra ADDRESS 120 S. Market, #300, Wichita, KS PHONE # (316 262-3791	actor's)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 11:00 p.m. 12-21-92	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATO	OR OR AGENT
DATE: 12-30-92 AUTHORIZED OPERATOR/AGENT:	rf_
Douglas w. Thimesch, Vice	/Presiden