RECEIVED -STATE CORPORATION COMMISSION
7-16-84
JUL 16 1984

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-Rev. 6/4/8

## WELL PLUGGING APPLICATION FORM

|  | TOW TOWN                      | •                   |
|--|-------------------------------|---------------------|
| CONSERVATION DIVISION (File One Copy)                    |                               |                     |
| Wichita, Kansas  API NUMBER 15-179-20.715                | /-6 All - 22                  | •                   |
| (This must be listed; if no API# was issued, plea        | (Of this well)                |                     |
| (Inis must be listed; if no Ari# was issued, prea        | se note arilling completion   | date.)              |
| LEASE OPERATOR Skyling Potroloum                         | OPERATIONS LEGINST NO         |                     |
| LEASE OPERATOR Skyline Petroleum P.O. Box 70             | OPERATORS LICENSE NO.         | 6666                |
| ADDRESS Have Vances 67601                                | DIVATE # 6 to \ mor oo        |                     |
| ADDRESS Hays, Kansas, 67601                              | PHONE # 913+735-225           | ) <del>7</del>      |
| LEASE (FARM) Mosier "A" WELL NO. 6 WELL LO               | CATTON C NI/2 NII CII COMANNU | 01 11               |
|  |                               |                     |
| SEC. 3 TWP. 9s RGE. 27w Cor(W) TOTAL DEPTH               | 4000 PLIC BACK TO             | 3951 PT             |
|  | THOS BACK ID                  | <del>5740 \\\</del> |
| Check One:   |                               |                     |
|  |                               |                     |
| OIL WELL X GAS WELL D&A X SWD or INJ                     | WELL DOCKET NO.               |                     |
|  |                               |                     |
| SURFACE CASING SIZE 8 5/8" SET AT 260'                   | EMENTED WITH 175              | SACKS               |
|  |                               |                     |
| CASING SIZE 5½" SET AT 3999' C                           | EMENTED WITH 175              | SACKS               |
|  |                               |                     |
| PERFORATED AT 3723-25                                    |                               |                     |
| CONDITION OF LATER COOR V                                |                               |                     |
| CONDITION OF WELL: GOOD X POOR CASING I                  | LEAK JUNK IN HOLE             | £                   |
|  |                               |                     |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL        |                               |                     |
|  |                               |                     |
| , , , , , , , , , , , , , , , , , , ,                    |                               |                     |
|  |                               |                     |
| (If additional space is needed u                         | ise back of form              | ·                   |
| (== and ====== opace 15 needed (                         | ise back of form)             |                     |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?    | Yes IS AM-1 FILEDS            | <b>,</b>            |
| (If not, explain)  | 15 ACC-1 FIEEDS               |                     |
|  | *                             |                     |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGINimmedia        | telv                          |                     |
|  |                               | <del></del>         |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WIT     | H K.S.A. 55-101 et seg AND    | THE RULES A         |
| REGULATIONS OF THE STATE CORPORATION COMMISSION.         | The second                    |                     |
| NAME OF COMPANY DEPOCATION                               |                               |                     |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARG | E OF PLUGGING OPERATIONS:     |                     |
|  |                               |                     |
| Dan Schippers  | PHONE # 913+625-0020          | _                   |
| ADDRESS Transport  |                               |                     |
| ADDRESS Hays, Kansas                                     | ·                             |                     |
| PLUGGING CONTRACTOR Value Contractor Public              |                               | • .                 |
| PLUGGING CONTRACTOR Kelso Casing Pulling                 | LICENSE NO. 6050              | <del></del>         |
| ADDRESS Box 347 Chase, Kansas, 67524                     | DUCKER # 6 + c \              | •                   |
| onase, kansas, 0/324                                     | _ PHONE # (316) _ 938-2457    | <del></del>         |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED   |                               | . 1                 |
|  |                               | 40                  |
|  | (Operator or Agent            | . 3                 |

DATE:

7-13-84

## State of Kansas



JOHN CARLIN GOVERNOR
MICHAEL LENNEN CHAIRMAN
R, C, (PETE) LOUX COMMISSIONER
PHILLIP R, DICK
JUDITH MCCONNELL
BRIAN J, NOLINE
TILLO
BRIAN J, NOLINE
TILLO
BRIAN J, NOLINE
TILLO
BRIAN J, NOLINE

THIS NOTICE

OCT 1 6 1984

**EXPIRES** 

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

July 16, 1984

WELL PLUGGING NOTICE

Mosier "A" #6 C-N/2-NW-SW Sec. 3-9-27W Sheridan County

Skyline Petroleum P.O. Box 70 Hays, Ks. 67601

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to <u>DIST. #6 1014 Cody</u> Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).