/	5-1.95-21209-00-	00
TYPE	AFFIDAVIT OF COMPLETION F	
SIDE ONE		Compt.
Derby Building, Wichita		DOCKET NO. NP ion Commission, 200 Colorado ety (90) days after the was completed.
REQUIRING COPIES OF ACO  FLetter requesting	-1 FORMS SEE PAGE TWO (2), confidentiality attached.	BE FILED AND APPLICATIONS SIDE TWO (2) OF THIS FORM.  e. electrical log, sonic log,
gamma ray neutron log e	tc.)***Check here if NO lo RMATION. IF NOT AVAILABLE	gs were run  , INDICATE. IF INFORMATION
LATER BECOMES AVAILABLE LICENSE # 5198	•	6/30/84
OPERATOR A. Scott Rite		API NO. <u>15-195-21,209</u>
ADDRESS 125 N. Marke		
Wichita, Kan	sas 67202	FIELD McCall SW
		PROD. FORMATION Lansing
	316) 267-4375	Indicate if new pay.
PURCHASER Clear Creek,	Inc.	LEASE Buchholz
ADDRESS 818 Century	Plaza Bldg.	WELL NO. 4
Wichita, Ks.	67202	WELL LOCATION 950' FNL 860' FEL N
DRILLINGMurfin Drill	ing Company	950 Ft. from North Line and
CONTRACTOR		860 Ft. from East Line of
	, Suite 300	the NW (Qtr.) SEC 7 TWP 11 RGE22 (W).
Wichita, Kan	sas 6/202	WELL PLAT (Office
PLUGGING n/a CONTRACTOR		WELL FLAT (OFFICE Use Only)
ADDRESS		KCC ✓
		KGS
TOTAL DEPTH LTD 3986'	PBTD none	SWD/REP_
SPUD DATE 6/07/83 DA		7 PLG.
ELEV: GR 2207' DF		NGPA
DRILLED WITH (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
DOCKET NO. OF DISPOSAL OR USED TO DISPOSE OF WATER F	REPRESSURING WELL BEING	
Amount of surface pipe set	and cemented 221'	DV Tool Used? Yes
TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) Oil, Shut-in Gas, Gas, Dry, Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of recompletion Other completion NGPA filing		
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.		
AFFIDAVIT		
A. Scott R. that:		ing of lawful age, hereby certifies
I am the Affiant, and	I am familiar with the co	ntents of the foregoing Affidents
I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct		
		Mane)
SUBSCRIBED AND SWORN	TO BEFORE ME this 215t	day of September
19 83.		,
[	CHE E MERCED	
MY COMMISSION EXPIRES	SUE E. MESSER NOTARY PUBLIC STATE OF KANSAS	(NOTARY PUBLIC)
	My Appt. Exp. 8-4-84	RECENT
** The second	, <del></del>	RECEIVED STATE CORPORATION COMMISSION any questions concerning this
** The person who can be reinformation.	eached by phone regarding	any questions concerning this
		SEP 2 1 1983 CONSERVATION DIVIDES
		CONSERVATION DIVISION Wichita, Kansas



NW

SFP 27

William of the Marketing

Learner Carly Acti

3556'-3559'; 3547'-3550'.

Perforations Lansing