

15-195-20637-00-00

NOTICE OF INTENTION TO DRILL

TYPE

C-1  
M1-1931

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,637-00  
(For office use only) 00

1. Operator A. Scott Ritchie

Starting Date April 27, 1980

Address Suite 950, 125 N. Market, Wichita  
67202

County Trego

2. Contractor Murfin Drilling Company

Sec 32 Twp 11 S Rge 22 ~~E~~ W

Address 617 Union Center, Wichita 67202

Spot Location SW SW SW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Spena "C"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 165 ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ none ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 550 ~~190~~ ft.

Well No. 2

8. Amount of Surface Casing to be set \_\_\_\_\_ 240 ft.

Est. Total Depth \_\_\_\_\_ 4150 ft.

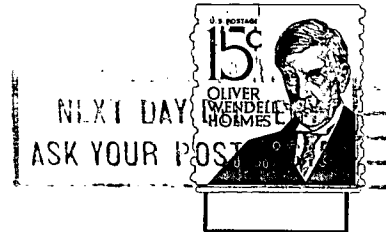
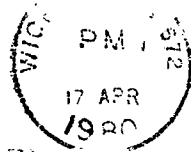
9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F Judson Hippo *OK*



**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
4-18-1980  
APR 18 1980**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**