

15-195-20474-00-00
NOTICE OF INTENTION TO DRILL

TYPE

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,474-00-00
(For office use only) 00

- 1. Operator A. Scott Ritchie
Suite 950 - 125 N. Market
Address Wichita, Kansas 67202
- 2. Contractor Murfin Drilling Co.
617 Union Center
Address Wichita, Kansas 67202
- 3. Type of Equipment: Rotary X Cable Tool _____
- 4. Well to be Drilled for: Oil X Gas _____
Disposal _____ Input _____ Other _____
- 5. Depth of Deepest Fresh Water within 1 mile 80 ft.
- 6. Depth of Municipal Water Well within 3 miles none ft.
- 7. Depth to Protect all Fresh Water 105 ft.
- 8. Amount of Surface Casing to be set 140 + or - ft.
- 9. Alternate No. 1 _____ No. 2 X

Starting Date May 21, 1978

County Trego

Sec 30 Twp 11 S Rge 22 X
W

Spot Location SW NE SE

Nearest Lease Line 990 ft.

Lease Name Richardson "A"

Well No. 2

Est. Total Depth 3850 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator F. Judson Hips
F. Judson Hips for A. Scott Ritchie

WICHITA, KS 67202
MAY 1
PM
1978

WIC
MAY 1
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1978

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES
USA 11c
FREEDOM OF THE PRESS

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
5-2-1978
MAY 02 1978

WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)