

TYPE

15-195-20412-00-00
NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,412-00
(For office use only) 00

1. Operator A. Scott Ritchie

Starting Date April 26, 1977

Address #950, 125 N. Market, Wichita, KS 67202

County Trego

2. Contractor Murfin Drilling Company

Sec 30 Twp 11 S Rge 22 ^N/_W

Address 617 Union Center Bldg., Wichita, KS 67202

Spot Location 330' N & 1650' W of
SE corner of SE/4

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil Gas _____

Lease Name Richardson

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 60 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 85 ft.

8. Amount of Surface Casing to be set 140+ ft.

Est. Total Depth 4050 ft.

9. Alternate No. 1 _____ No. 2

REMARKS:

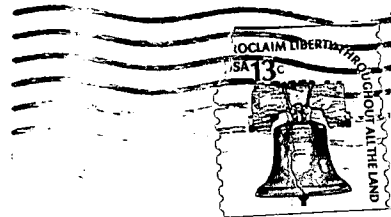
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie ^{OK}





**State Corporation Commission of Kansas
Conservation Division**

[REDACTED]

Wichita, Kansas [REDACTED]

New Address
245 North Water
Wichita, Kansas 67202

4-21-1977

(IF PREFERRED, MAIL IN ENVELOPE)