

15-195-20472-00-00

NOTICE OF INTENTION TO DRILL

C-1

TYPE

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,472-00-00  
(For office use only)

- 1. Operator A. Scott Ritchie  
Suite 950 - 125 N. Market  
Address Wichita, Kansas 67202
- 2. Contractor Murfin Drilling Company  
617 Union Center  
Address Wichita, Kansas 67202
- 3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_
- 4. Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- 5. Depth of Deepest Fresh Water within 1 mile 85 ft.
- 6. Depth of Municipal Water Well within 3 miles none ft.
- 7. Depth to Protect all Fresh Water 105 ft.
- 8. Amount of Surface Casing to be set 150 ft.
- 9. Alternate No. 1 \_\_\_\_\_ No. 2 X

Starting Date May 5, 1978

County Trego

Sec 5 Twp 11 S Rge 22 E  
W

Spot Location NW SW SW

Nearest Lease Line 330 ft.

Lease Name Baughman

Well No. 1

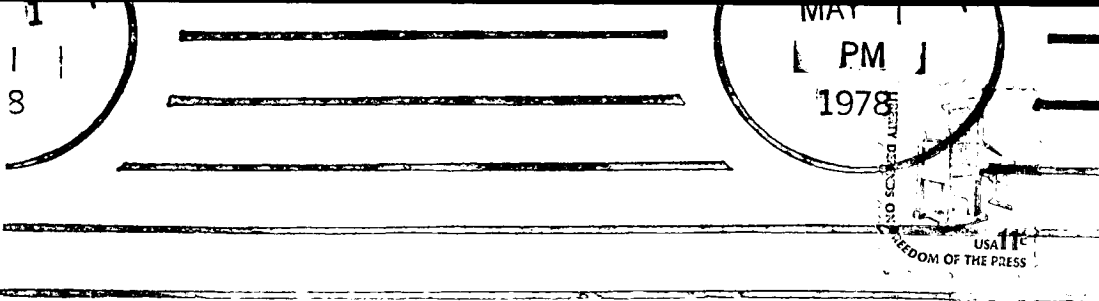
Est. Total Depth 4000 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps  
F. Judson Hipps for A. Scott Ritchie



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
5-2-1978  
MAY 02 1978

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**