

NOTICE OF INTENTION TO DRILL

195-21,452-00-00

Starting date March 1 84
Month Day Year

API Number 15-
NE NE SW Sec. Sec 5, T 11 S, R 22 ^{East} West

Operator license # 5198

2310 ft. from X or S line of section

Operator name & address
A. Scott Ritchie
125 N. Market
Wichita, Ks. 67202

2310 ft. from W or X line of section

Nearest lease or unit boundary line 2310 feet

County Trego

Contact person Scott Ritchie
 Phone (316) 267-4375

Lease name Baughman F Well # 1

Surface pipe by alternate 1 _____ or 2 X

Domestic well within 330 ft. _____ yes; -Municipal well within one mile _____ yes

Contractor license # 6033

_____ no; _____ no

Contractor name & address
Murfin Drilling #300
250 N. Market
Wichita, Ks. 67202

Depth of fresh water 80 feet

Lowest usable water formation Dakota

Depth to bottom of usable water 900 feet

Surface pipe to be set 200 feet

Conductor pipe if any required N/A feet

Ground surface elevation est 2240 feet MSL

Est. total depth 3975 feet

Type equipment: rotary X air _____ cable _____

Well drilled for: oil X gas _____ SWD _____

Inj _____ OWWO _____

Well class: infield _____ pool ext _____ X wildcat _____

**THIS PERMIT
 AUG 21 1984**

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 2/20/84 Signature of operator or agent _____

[Handwritten Signature]

Operator _____

[Handwritten Signature]

Date received 2-21-84

To be filed with Kansas Corporation Commission

5 days prior to commencing well.

Card to be typed

MHC/KDHE 2-21-84 form C-1
 4/83

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

**RECEIVED
STATE CORPORATION COMMISSION
FEB 21 1984
CONSERVATION DIVISION
Wichita, Kansas**