

15-195-20532-00-00

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TYPE

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,532
(For office use only)

- 1. Operator A. Scott Ritchie
Suite 950 - 125 N. Market
Address Wichita, Kansas 67202
- 2. Contractor Murfin Drilling Company
617 Union Center
Address Wichita, Kansas 67202
- 3. Type of Equipment: Rotary Cable Tool _____
- 4. Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____
- 5. Depth of Deepest Fresh Water within 1 mile 60 ft.
- 6. Depth of Municipal Water Well within 3 miles none ft.
- 7. Depth to Protect all Fresh Water 85 ft.
- 8. Amount of Surface Casing to be set 150 ft.
- 9. Alternate No. 1 _____ No. 2 X

Starting Date January 2, 1979
County Trego
Sec 6 Twp 11 S Rge 22 ^W
Spot Location App. SW SE NW
Nearest Lease Line 440 ft.
Lease Name C.B. McCall "A"
Well No. 1
Est. Total Depth 4000 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator F. Judson Hipps *Ok JB*
F. Judson Hipps for A. Scott Ritchie

POSTAGE WILL BE PAID BY ADDRESSEE
NO. 111-850
126 N. MARKET
WICHITA, KANSAS 67202



State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
12-29-78
DEC 29 1978

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)