/5-/95-20533-00-00 NOTICE OF INTENTION TO DRILL

C-1

то	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION
		PR	IOR TO	CO	MENCI	EMENT	OF WEI	L

Suite 950 - 125 N. Market

1. Operator A. Scott Ritchie

Starting Date _	Janua	ry 11,	1979	
County Tre				
Sec 6				
Spot Location .	NW SE	SE		
Nearest Lease	Line	990		ft
Lease Name	McCall	"A"		
Well No	2			
Est. Total Dep	th 400	0	- " .	ft

API Number 15-195-20533

	Address	<u>Wichita, Kansas</u>	67202				
	11001000						
2.	Contractor	Murfin Drilling Company					
-		617 Union Cente					
	Address _	Wichita, Kansas	67202_				
2	Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas						
ა.	Type of Equipment: Rotary Cable 100L						
4.	Well to be Drilled for: Oil A Gas Gas						
	Disposal	Input	Oth	1er			
		- · · · · · · · · · · · · · · · · · · ·		\sim			
5.	Depth of I	Deepest Fresh Water within	1 mile	60			
5. 6.	Depth of I	Deepest Fresh Water within Municipal Water Well within	1 mile ——— 1 3 miles —	none			
в.	Depth of I	Municipal Water Well within	n 3 miles	none			
6. 7.	Depth of I	Municipal Water Well within Protect all Fresh Water —	n 3 miles	none 85			
6. 7. 8.	Depth of l Depth to l Amount of	Municipal Water Well within	n 3 miles	85 150			

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps for A. Scott Ritchie

A. SCOTT RITCHIË SUITE 950 125 N. MARKET WICHITA, KANSAS 67202







State Corporation Commission of Kansas
Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION 12-29-78 DEC 29 310

CONSERVATION DAYSON

(IF PREFERRED, MAIL IN ENVELOPE)