THIS PERMIT

15-195-20894-00-00

MAR 23 1982 CARDS MUST BE TYPED

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

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тΩ	BE FILED WITH THE STATE	CODBODATI	ONIC	COMMISSION		
10	BE LITED MILH THE STATE	CORPORATI	UN	COMMISSION	,	\PI
	5 DAYS PRIOR TO COMM	ENCEMENT	OF V	VELL	r	\rI

PI	Number	15-	LY	<u> </u>	CO,	<u>8</u>	44	
			(For offic		fice use on	ce use only)		

		•
1.	Operator A. Scott Ritchie	Starting Date 10 / 1 / 81 Month Day Year
	Address 125 N. Market, Suite 950	Month Day Tear
	City-State Wichita, Kansas Zip Code 67202	County Trego
2.	Contractor Murfin Drilling Company	Sec. 7 Twp. 11 S. Rng. 22 West
	Address 617 Union Center	Exact
	City-State Wichita, Kansas Zip Code 67202	Spot Location of Well 100'S of C E/2 E/2 SW
3.	Type of Equipment: Rotary: X Air: Cable Tools:	
4.	Well to be Drilled for: Oil: X Gas: SWD: Input:	Nearest Lease Line 330'
5.		11001001 20000 20110
	Depth of Deepest Fresh Water within 1 mile 80ft.	Lease NameBuchholz "C"
7.	Depth of Municipal Water Well within 3 milesnoneft.	
	Depth to Protect all Fresh Water (Table 1)	Well No1
	Amount of Surface Casing to be set	Wolf No.
	(Surface Casing) Alternate No. 1 Alternate No. 2X	Est. Total Depth 3950 ft.
	_	ATES THAT HE WILL COMPLY WITH K.S.A. 55-128
	DEMARKS OF THE MALE STATE OF ENATOR 91.	
	REMARKS: PC#4184.3 Signature of Operator	- Judson Dinn M

F. Judson Hipps for A. Scott Ritchie

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

CONSTRUCTION OF STATE OF STATE

(IF PREFERRED, MAIL IN ENVELOPE)