/5-/95 - 20485-00-00 NOTICE OF INTENTION TO DRILL

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то	BE	FILED	WITH	THE	STATE	CORPORA	ATION	COMMISSION	
PRIOR TO COMMENCEMENT OF WELL									

	3,5
1.	Operator A. Scott Ritchie
	Suite 950 - 125 N. Market
	Address Wichita, Kansas 67202
2.	Contractor Murfin Drilling Co.
	617 Union Center
	Address Wichita, Kansas 67202
3.	Type of Equipment: Rotary X Cable Tool
4.	Well to be Drilled for: Oil X Gas
	Disposal Input Other
5.	Depth of Deepest Fresh Water within 1 mile85 ft.
6.	Depth of Municipal Water Well within 3 miles none ft.
7.	Depth to Protect all Fresh Water
8.	Amount of Surface Casing to be set 180 + or - ft.
^	- v
9.	Alternate No. 1 No. 2 X

	(For office use only)					
Starting Date _	July	28,	1978			
CountyT	rego					
Sec_ 7	_ Twp	11	_S Rge_	22	_w	
Spot Location	NW N	E NE				
Nearest Lease	Line _	330			ft.	
Lease Name	Buch	holz	· · - · · · · ·			
Well No	1	····				

API Number 15-195-20, 4-85

REMARKS:

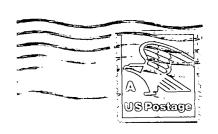
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth 4000

Signature of Operator

A. Scott Ritchie





State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION 7-/3-/978 JUL 1 3 1978

CONSERVATION DIVISION Wichita, Kansas