

15-195-20650-00-00
NOTICE OF INTENTION TO DRILL

TYPE

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20650
(For office use only)

1. Operator A. Scott Ritchie

Starting Date May 28, 1980

Address Suite 950, 125 N. Market, Wichita 67202 County Trego

2. Contractor Murfin Drilling Company

Sec 7 Twp 11 S Rge 22 [#]W

Address 617 Union Center, Wichita, KS 67202 Spot Location NW SE NW

3. Type of Equipment: Rotary X Cable Tool

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil X Gas

Lease Name Buchholz

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 80 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ~~105~~ ft.

Well No. 2

8. Amount of Surface Casing to be set 180 ft.

Est. Total Depth 3950 ft.

9. Alternate No. 1 No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie



**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

5-8-1980

(IF PREFERRED, MAIL IN ENVELOPE)