

15-195-20649-00-00
NOTICE OF INTENTION TO DRILL

TYPE

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,649
(For office use only)

1. Operator A. Scott Ritchie

Starting Date June 6, 1980

Address Suite 950, 125 N. Market, Wichita 67202 County Trego

2. Contractor Murfin Drilling Company

Sec 7 Twp 11 S Rge 22 ^E/_W

Address 617 Union Center, Wichita, KS 67202 Spot Location NW SW SE

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line _____ 990 ft.

4. Well to be Drilled for: Oil Gas _____

Lease Name Buchholz "B"

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 80 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. 1

7. Depth to Protect all Fresh Water 550 ~~105~~ ft.

Est. Total Depth 3880 ft.

8. Amount of Surface Casing to be set 180 ft.

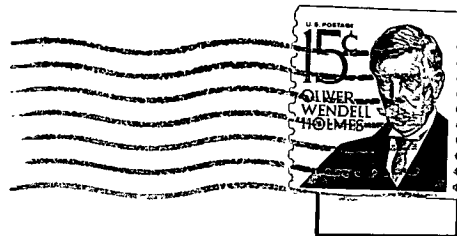
9. Alternate No. 1 _____ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps ^{OK/B}
F. Judson Hipps for A. Scott Ritchie



**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

5-8-1980

(IF PREFERRED, MAIL IN ENVELOPE)