

15-195-20808-00-00

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,808  
(For office use only)

1. Operator A. Scott Ritchie  
Address Suite 950 125 N. Market  
City-State Wichita, Kansas Zip Code 67202

Starting Date 5 / 3 / 81  
Month Day Year

County Trego

2. Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, Kansas Zip Code 67202

Sec. 7 Twp. 11 S. Rng. 22 <sup>East</sup>~~West~~

Exact Spot Location of Well C S/2 S/2 NW

- 3. Type of Equipment: Rotary:  Air:  Cable Tools:
- 4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:
- 5. Well Classification: Infield  Pool Ext.  Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile 80 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 550 ft.
- 9. Amount of Surface Casing to be set 160 ft.
- 10. (Surface Casing) Alternate No. 1  Alternate No. 2

Nearest Lease Line 330'

Lease Name Buchholz

Well No. 3

Est. Total Depth 3950 ft.

\$40.00 FEE PAID  4-22-81  
REMARKS: SAMPLES WILL BE  
AVAILABLE.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator F. Judson Hipps  
F. Judson Hipps for A. Scott Ritchie

PC. CHECK #39893 ENCLOSED.

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
4-22-1981  
APR 22 1981

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**