

THIS PERMIT

15-195-20866-00-00

CARDS MUST BE TYPED JAN 31 1982

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

EXPIRES

TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-20,866 (For office use only)

1. Operator A. Scott Ritchie Address Suite 950 - 125 N. Market City-State Wichita, Kansas Zip Code 67202

Starting Date 8 / 13 / 81 Month Day Year

County Trego

2. Contractor Murfin Drilling Company Address 617 Union Center City-State Wichita, Kansas Zip Code 67202

Sec. 8 Twp. 11 S. Rng. 22 East West

Exact Spot Location of Well NE SE SE

- 3. Type of Equipment: Rotary: X Air: Cable Tools:
4. Well to be Drilled for: Oil: X Gas: SWD: Input:
5. Well Classification: Infield Pool Ext. Wildcat X
6. Depth of Deepest Fresh Water within 1 mile 80 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 200 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2 X

Nearest Lease Line 330'

Lease Name Custer "A"

Well No. 1

Est. Total Depth 3950 ft.

\$40.00 FEE PAID 7-31-81 REMARKS: Check No. 41151 enclosed.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator F. Judson Hipps for A. Scott Ritchie

PC # 41151

CN OB

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
7-31-1981
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)