## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

			<del></del>						
1.	Operator F	& M Oil Co., Inc.	i lean.	Starting Date	2-1-	7.8			
		505 Union Center, Wichita,	County Trego						
2.		Abercrombie Drilling, Inc.	61202	Sec8	_ Twp_	118	_S Rge_	22W	_1
	Address	301 Union Center, Wichita,	Kansas	Spot Location .	100 <b>'</b>	SE of	NW NW	NW	_
3. 4.	Type of Equip	Cype of Equipment: Rotary X Cable Tool X Vell to be Drilled for: Oil X Cas X			Line _	330			f
		posalOther		Lease Name Baughman					
	Depth of Deep	00ft.	_						
6.	Depth of Municipal Water Well within 3 miles None ft.  Depth to Protect all Fresh Water 150 ft.  Amount of Surface Casing to be set 240 ft.			Well No1					
7. 8.				Est. Total Depth 3900					
		1 No. 2		Est. Total Depth					

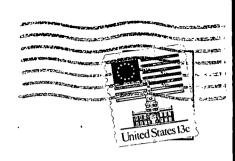
**REMARKS:** 

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

E. A. Falkowski, President





State Corporation Commission of Kansas
Conservation Division

245 North Water

REC
STATE CORPOR
Vichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
/-/9-/978
JAN 1 9 1978

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)