

15-195-20927-00-00

THIS PERMIT

CARDS MUST BE TYPED

JUN 24 1962

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-20,927
(For office use only)

1. Operator A. Scott Ritchie
Address 125 N. Market, Suite 950
City-State Wichita, Kansas Zip Code 67202

Starting Date 12 / 20 / 81
Month Day Year

County Trego

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

Sec. 8 Twp. 11 S. Rng. 22 ^{East} West

Exact Spot Location of Well NE NE NW

3. Type of Equipment: Rotary: Air: Cable Tools:

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: Gas: SWD: Input:

5. Well Classification: Infield Pool Ext. Wildcat

Lease Name Baughman "E"

6. Depth of Deepest Fresh Water within 1 mile 80 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 200 ft.

Well No. 1

10. (Surface Casing) Alternate No. 1 Alternate No. 2

Est. Total Depth 3950 ft.

\$40.00 FEE PAID 12-21-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

P.C.# 430x2

Signature of Operator

F. Judson Hipps
F. Judson Hipps for K. Scott Ritchie

First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
12-21-1981
DEC 21 1981

CONSERVATION DIVISION
Wichita Kansas

(IF PREFERRED, MAIL IN ENVELOPE)