

15-195-21220-00-00

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date 5/16/83  
Month Day Year

API Number 15-195-21,220  
SW, SW, NE, Sec, Sec 8, T 11 S, R 22 ~~EW~~ West

Operator license # 5198

2310 ft. from N or S line of section

Operator name & address A. Scott Ritchie  
125 N. Market, Suite 950  
Wichita, Kansas 67202

2310 ft. from W of E line of section

Nearest lease or unit boundary line 330 feet

County Trego

Contact person Scott Ritchie

Lease name Baughman "E" Well # 2

Phone (316) 267-4375

Surface piped by alternate 1        or 2 X

Contractor license # 6033

Domestic well within 330 ft.        yes; Municipal well within one mile        yes

Contractor name & address Murfin Drilling Co.  
617 Union Center  
Wichita, Kansas 67202

X no;        X no

Depth of fresh water 80 feet

Lowest usable water formation Dakota Sandstone

Depth to bottom of usable water 900 feet

Surface pipe to be set 180 feet

Conductor pipe if any required        feet

Ground surface elevation est. 2210 feet MSL

Est. total depth 3950 feet

Type equipment: rotary X air        cable       

Well drilled for: oil        gas X SWD       

Inj        OWWO       

Well class: infield        poll ext X wildcat       

THIS PERMIT

NOV 6 1983

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 5/6/83 Signature of operator or agent [Signature] Title Operator

\$40 Fee Paid PC # 49481

Date received 5-6-83

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.

Card to be typed

1COR-KDHE  
5-6-83

[Signature]  
form C-1  
1/83

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
5-6-1983  
MAY 06 1983

CONSERVATION DIVISION  
Wichita, Kansas

(MAIL IN ENVELOPE)