

THIS PERMIT

15-195-20867-00-00

CARDS MUST BE TYPED JAN 31 1982

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

EXPIRES

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-20,867
(For office use only)

1. Operator A. Scott Ritchie
Address Suite 950 - 125 N. Market
City-State Wichita, Kansas Zip Code 67202

Starting Date 8 / 21 / 81
Month Day Year

County Trego

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

Sec. 8 Twp. 11 S. Rng. 22 ~~East~~ West

Exact Spot Location of Well SE SE NE

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

Lease Name Custer "B"

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat

6. Depth of Deepest Fresh Water within 1 mile 80 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 200 ft.

Well No. 1

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Est. Total Depth 3950 ft.

\$40.00 FEE PAID 7-31-81
REMARKS: Check No. 41151
enclosed

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator F. Judson Hips
F. JUDSON HIPPS for A. SCOTT RITCHIE

PC#41151

CN
OK

First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
7-31-1981
CONSERVATION DIVISION
Wichita, Kansas