

THIS PERMIT

15-195-20864-00-00

CARDS MUST BE TYPED

JAN 24 1982

STATE OF KANSAS

NOTICE OF INTENTION TO DRILL

C-1 MI-1331

EXPIRES

TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-20,864 (For office use only)

1. Operator A. Scott Ritchie

Starting Date 8 / 5 / 81 Month Day Year

Address 125 N. Market, Suite 950

County Trego

City-State Wichita, Kansas Zip Code 67202

2. Contractor Murfin Drilling Company

Sec. 8 Twp. 11 S. Rng. 22 East West

Address 617 Union Center

Exact Spot Location of Well SW SW SE

City-State Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary: X Air: Cable Tools:

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: X Gas: SWD: Input:

5. Well Classification: Infield Pool Ext. Wildcat X

6. Depth of Deepest Fresh Water within 1 mile 80 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 200 ft.

Lease Name Thornhill

Well No. 1

10. (Surface Casing) Alternate No. 1 Alternate No. 2 X

Est. Total Depth 3950' ft.

\$40.00 FEE PAID X 7-24-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: CHECK #41108 ENCLOSED. (PC)

Signature of Operator

F. Judson Happs for A. Scott Ritchie

Handwritten initials/signature

First  
Class  
Postage

RECEIVED  
STATE CORPORATION COMMISSION  
7-24-79  
JUL 24 1981  
CONSERVATION DIVISION  
Wichita, Kansas

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)