

15-195-20797-00-00

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-20,797-00-00
(For office use only)

- Operator A. Scott Ritchie
Address Suite 950 125 N. Market
City-State Wichita, Kansas Zip Code 67202
- Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202
- Type of Equipment: Rotary: Air: _____ Cable Tools: _____
- Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
- Well Classification: Infield _____ Pool Ext. Wildcat _____
- Depth of Deepest Fresh Water within 1 mile 90 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water (Table 1) 550 ft.
- Amount of Surface Casing to be set 220 ft.
- (Surface Casing) Alternate No. 1 _____ Alternate No. 2 _____

Starting Date 4 / 17 / 81
Month Day Year

County Trego

Sec. 20 Twp. 11 S. Rng. 22 ~~East~~ West

Exact Spot Location of Well SW SW NE

Nearest Lease Line 330'

Lease Name Baughman "B"

Well No. 1

Est. Total Depth 4000 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: CHECK #39728
IS ENCLOSED.

Signature of Operator F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie

\$40.00 FEE PAID 4-8-81

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
4-8-1981
APR - 8 1981
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)