

15-195-20796-00-00

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-20,796-00-00
(For office use only)

1. Operator A. Scott Ritchie
Address Suite 950 125 N. Market
City-State Wichita, Kansas Zip Code 67202

Starting Date 4 / 25 / 81
Month Day Year

County Trego

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

Sec. 17 Twp. 11 S. Rng. 22 ~~West~~ ^{East}

Exact Spot Location of Well SE NE NW

- 3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
- 4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
- 5. Well Classification: Infield _____ Pool Ext. Wildcat _____
- 6. Depth of Deepest Fresh Water within 1 mile 90 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 550 ft.
- 9. Amount of Surface Casing to be set 160 ft.
- 10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Nearest Lease Line 330

Lease Name Lloyd Nilhas "B"

Well No. 2

Est. Total Depth 4000 ft.

\$40.00 FEE PAID 4-8-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: CHECK #39727
IS ENCLOSED.

Signature of Operator F. Judson Higgs
F. Judson Higgs for A. Scott Ritchie

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
APR - 8 - 1981
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)