

15-195-20968-00-00

CARDS MUST BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT
SEP 13 1982

API Number 15- 195-20968-
(For office use only) 00-00

1. Operator A. Scott Ritchie
Address 125 N. Market, Suite 950
City-State Wichita, Kansas Zip Code 67202

Starting Date 3 / 10 / 82
Month Day Year

EVIDENCE

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

County Trego

Sec. 17 Twp. 11 S. Rng. 22 ^{East} West

- 3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
- 4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
- 5. Well Classification: Infield _____ Pool Ext. _____ Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile 90 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 800-550 ft.
- 9. Amount of Surface Casing to be set 160 ft.
- 10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Exact Spot Location of Well NW NE SE

Nearest Lease Line 330'

Lease Name Baughman "D"

Well No. 1

Est. Total Depth 3925 ft.

\$40.00 FEE PAID 13-9-82
REMARKS: PC#44073

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie PC

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAR 4 1982
CONSERVATION DIVISION
Wichita, Kansas

RECEIVED
STATE CORPORATION COMMISSION

3-9-1982
MAR 9 1982

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)