

15-195-20961-00-00

CARDS MUST BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-20961  
(For office use only)

THIS PERMIT  
AUG 25 1982  
EXPIRES

1. Operator A. Scott Ritchie  
Address 125 N. Market, Suite 950  
City-State Wichita, Kansas Zip Code 67202

Starting Date 2 / 25 / 82  
Month Day Year

County Trego

2. Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, Kansas Zip Code 67202

Sec. 17 Twp. 11 S. Rng. 22 <sup>East</sup> West

Exact Spot Location of Well SW NW NE

3. Type of Equipment: Rotary:  Air:  Cable Tools:

Nearest Lease Line 990

4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:

Lease Name Carpenter "B"

5. Well Classification: Infield  Pool Ext.  Wildcat

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 20-550 ft.

9. Amount of Surface Casing to be set 160 ft.

Well No. 1

10. (Surface Casing) Alternate No. 1  Alternate No. 2

Est. Total Depth 3925' ft.

\$40.00 FEE PAID  2-25-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 43959

Signature of Operator F. Judson Hipps  
F. Judson Hipps for A. Scott Ritchie RC

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
2-25-1982  
FEB 25 1982

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**