

15-195-20644-00-00
NOTICE OF INTENTION TO DRILL

TYPE

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,644-00-
(For office use only) 00

1. Operator A. Scott Ritchie

Starting Date May 5

Address Suite 950, 125 N. Market, Wichita 67202 County Trego

2. Contractor Murfin Drilling Company

Sec 17 Twp 11 S Rge 22 SE
W

Address 617 Union Center, Wichita, 67202

Spot Location NW SE NW

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line _____ 990 ft.

4. Well to be Drilled for: Oil X Gas _____

Lease Name Lloyd Nilhas "B"

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 90 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ~~415~~ ft.

8. Amount of Surface Casing to be set 170 ft.

9. Alternate No. 1 _____ No. 2 X _____

Est. Total Depth 3950 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie



**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
4-22-1980
APR 22 1980
SUBSCRIPTION DEPT
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)