

CARDS MUST BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 195-21,071
(For office use only)

FEB 11 1983

1. Operator A. Scott Ritchie

Starting Date 8 / 20 / 82
Month Day Year

EXPIRES

Mailing Address _____

County Trego

Street Address 125 N. Market, Suite 950

City-State Wichita, Kansas Zip Code 67202

Sec. 17 Twp. 11 S. Rng. 22 West
~~XXX~~

Contact person Scott Ritchie Phone # 267-4375

2310 ft. from (N) (S) Line
Circle Correct Direction

2. Contractor Murfin Drilling Company

2310 ft. from (S) (W) Line

Street Address 617 Union Center

Exact Spot Location SE SE NW

City-State Wichita, Kansas Zip Code 67202

Nearest Lease Line 330'

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield Pool Ext. _____ Wildcat _____

Lease Name Lloyd Nilhas "B"

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Well No. 3

8. Depth to Protect all Fresh Water (Table 1) 850-00 ft.

9. Amount of Surface Casing to be set 160 ft.

Est. Total Depth 3900 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 8-11-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 45940

Signature of Operator _____

A. SCOTT RITCHIE
A. SCOTT RITCHIE

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
8-11-1982

AUG 11 1982
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)