

15-195-20478-00-00
NOTICE OF INTENTION TO DRILL

C-1

TYPE

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,478
(For office use only)

- 1. Operator A. Scott Ritchie SM
Suite 950 - 125 N. Market 8M
Address Wichita, Kansas 67202
- 2. Contractor Murfin Drilling Co.
617 Union Center
Address Wichita, Kansas 67202
- 3. Type of Equipment: Rotary X Cable Tool _____
- 4. Well to be Drilled for: Oil X Gas _____
Disposal _____ Input _____ Other _____
- 5. Depth of Deepest Fresh Water within 1 mile 80 ft.
- 6. Depth of Municipal Water Well within 3 miles none ft.
- 7. Depth to Protect all Fresh Water 105 ft.
- 8. Amount of Surface Casing to be set 140 ft.
- 9. Alternate No. 1 _____ No. 2 X

Starting Date May 27, 1978

County Trego

Sec 19 Twp 11 S Rge 22 ^W_W

Spot Location NE NE SW

Nearest Lease Line 330 ft.

Lease Name Eva Richardson

Well No. 1

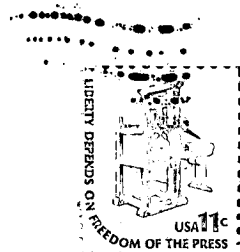
Est. Total Depth 4050 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator F. Judson Hipps OK
F. Judson Hipps for A. Scott Ritchie

A. SCOTT RITCHIE
SUITE 950
125 N. MARKET
WICHITA, KANSAS 67202



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
5-23-1978
MAY 23 1978

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)