

THIS PERMIT

15-195-20849-00-00

CARDS MUST  
BE TYPED

JAN - 8 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

EXPIRES

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-20,849-00-00  
(For office use only)

- Operator A. Scott Ritchie  
Address 125 N. Market, Suite 950  
City-State Wichita, Kansas Zip Code 67202
- Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, Kansas Zip Code 67202
- Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- Well Classification: Infield: \_\_\_\_\_ Pool Ext.  Wildcat: \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 80 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water (Table 1) 550 ft.
- Amount of Surface Casing to be set 160 ft.
- (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Starting Date 7 / 15 / 81  
Month Day Year

County Trego

Sec. 32 Twp. 11 S. Rng. 22 ~~East~~ West

Exact Spot Location of Well NW NE SE

Nearest Lease Line 330'

Lease Name Hixson-Collins

Well No. 1

Est. Total Depth 4150 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  7-8-81

REMARKS: CHECK #40889  
ENCLOSED. *PC*

Signature of Operator

F. Judson Higgs  
F. Judson Higgs for A. Scott Ritchie *RS/10K*

First  
Class  
Postage

RECEIVED  
STATE CORPORATION COMMISSION

7-8-1981  
JUL - 8 1981

CONSERVATION DIVISION  
Wichita, Kansas

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)