

15-195-20794-00-00

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-20794-00  
(For office use only) 00

1. Operator Rupe Oil Company, Inc.  
Address P. O. Box 2273  
City-State Wichita, Kansas Zip Code 67201

Starting Date 4 / 10 / 81  
Month Day Year

County Trego

2. Contractor Bergman Drilling, Inc.  
Address 520 Union Center Building  
City-State Wichita, Kansas Zip Code 67202

Sec. 32 Twp. 11 S. Rng. 22 <sup>XXXX</sup> East West

Exact Spot Location of Well SW SE NE

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

Lease Name Nejdl

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ~~150~~ ft.

9. Amount of Surface Casing to be set 250 ft.

Well No. 1

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Est. Total Depth 4100 ft.

\$40.00 FEE PAID  4-7-87

OPERATOR STATES THAT HE WILL COMPLY WITH R.S.A. 55-128

REMARKS: PC # 01686

Signature of Operator RUPE OIL COMPANY, INC.

By: [Signature]

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

SEARCHED INDEXED  
SERIALIZED FILED  
APR 15 1961  
FBI - WICHITA  
1961-2-7