

WICHITA COUNTY

15-195-20910-00-00

CARDS MUST BE TYPED

APR 10 1982

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,910-00-00
(For office use only)

- Operator A. Scott Ritchie
Address 125 N. Market, Suite 950
City-State Wichita, Kansas Zip Code 67202
- Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202
- Type of Equipment: Rotary: Air: _____ Cable Tools: _____
- Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
- Well Classification: Infield _____ Pool Ext. _____ Wildcat
- Depth of Deepest Fresh Water within 1 mile 60 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water (Table 1) 700 ~~85~~ ft.
- Amount of Surface Casing to be set 160 ft.
- (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Starting Date 12 / 01 / 81
Month Day Year

County Trego

Sec. 32 Twp. 11 S. Rng. 22 West

Exact Spot Location of Well SW SE NW

Nearest Lease Line 330'

Lease Name Spena "D"

Well No. 1

Est. Total Depth 4100 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID 11-16-81

REMARKS: CHECK #42549

ENCLOSED.

Signature of Operator _____

A. Scott Ritchie
A. Scott Ritchie
MS
KE

First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
11-16-1981
Wichita, Kansas
CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)