

15-195-20632-00-00  
NOTICE OF INTENTION TO DRILL

TYPE

C-1  
111-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,632-00-00  
(For office use only)

1. Operator A. Scott Ritchie  
Address Suite 950 - 125 N. Market, Wichita
2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 60 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 550 - 85 ft.
8. Amount of Surface Casing to be set 160 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date April 15, 1980

County Trego

Sec 36 Twp 11 S Rge 22 <sup>E</sup>W

Spot Location NE SW SW

Nearest Lease Line 990 ft.

Lease Name Musgrave

Well No. 1

Est. Total Depth 4100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps  
F. Judson Hipps for A. Scott Ritchie



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
4-11-1980  
APR 11 1980  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**