

NOTICE OF INTENTION TO DRILL

Starting date 9 - 2 - 83
Month Day Year

API Number 15-179-20,700-0000
SW, NW, NE, Sec, Sec 3, T 9 S, R 27 XXX
West

Operator license # 6889

990 ft. from N or S line of section
2310 ft. from W or E line of section

Operator name & address
Oxford Exploration Company
1550 Denver Club Bldg.
Denver, CO 80202

Nearest lease or unit boundary line 330 feet
County Sheridan
Lease name Alice Well # 3-2-3

Contact person David E. Park, Jr.

Phone (303) 572-3821

Surface pipe by alternate 1 _____ or 2 X
Domestic well within 330 ft. _____ yes; Municipal well within one mile _____ yes
_____ no; X no

Contractor license # 6033

Depth of fresh water 175 feet
Lowest usable water formation Dakota

Contractor name & address
Murfin Drilling Company
250 N. Water, #300
Wichita, KS 67202

Depth to bottom of usable water 1400 feet
Surface pipe to be set 250 feet

Type equipment: rotary X air _____ cable _____

Conductor pipe if any required ---- feet
Ground surface elevation _____ feet MSL

Well drilled for: oil X gas _____ SWD _____

Est. total depth 4050 feet

Inj _____ OWWO _____

Well class: infield _____ pool ext X wildcat _____

THIS PERMIT
MAR 4 1984
EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KOD specs.
Date 8/30/83 Signature of operator or agent David E. Park Jr. Title President

~~\$40 Fee Paid~~
Date received 9-2-83

To be filed with Kansas Corporation Commission
5 days prior to commencing well.
Card to be typed

SKH/KDHE
9/21/83

[Signature]
form C-1
4/83

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
9-2-83
SFP ? 1983
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)