

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20,512
(For office use only) - 0000

1. Operator A. Scott Ritchie
Address Suite 950 - 125 N. Market
Wichita, Kansas 67202
2. Contractor Murfin Drilling Company
Address 617 Union Center
Wichita, Kansas 67202
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 70 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 95 ft.
8. Amount of Surface Casing to be set 150 ft.
9. Alternate No. 1 _____ No. 2 X

Starting Date June 26, 1978

County Sheridan

Sec 24 Twp 9 S Rge 26 ^EW

Spot Location 100' W of SE NE SE

Nearest Lease Line 480 ft.

Lease Name Corke "A"

Well No. 1

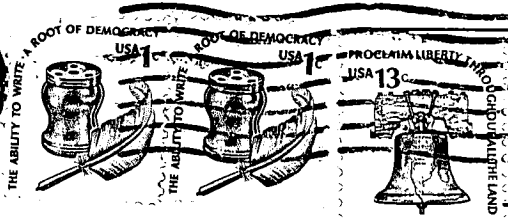
Est. Total Depth 4150 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55026 ^{OK}

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
6-21-78
JUN 21 1978

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)