

TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator M. J. Bove Address 754 East Wichita, Russell, Kansas
2. Lease name TRANSUE "B" Well No. 1 County Sheridan
3. Well Location SW SW NE Sec. 18 Township 9 Range 26W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Abercrombie Drilling, Inc. Address 801 Union Center, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Nov. 13 195 63
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4050 ft.
8. Depth of deepest fresh water well within one mile of location 80' ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. Same ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1  Alternate 2

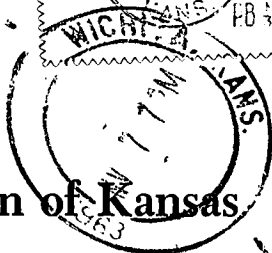
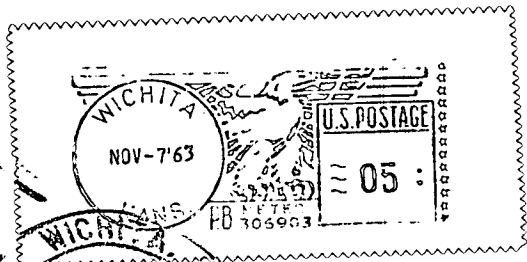
REMARKS:

Signature of Operator

*M. J. Bove*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**



**RECEIVED**  
**STATE CORPORATION COMMISSION**  
11-8-63  
**NOV 8 1963**

**CONSERVATION DIVISION**  
**Wichita, Kansas**