

TYPE NOTICE OF INTENTION TO DRILL

C-1
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-179-20.559
(For office use only) - 0000

1. Operator OXFORD EXPLORATION COMPANY
1030 DENVER CLUB BUILDING
Address DENVER, COLORADO 80202

Starting Date JUNE 1, 1980

County SHERIDAN

2. Contractor MURFIN DRILLING COMPANY
617 UNION CENTER
Address WICHITA, KANSAS 67202

Sec 24 Twp 9 S Rge 28 W

Spot Location NE/4 NE/4 SE/4

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil Gas _____

Lease Name HAFFNER

Disposal _____ Input _____ Other _____

Well No. 24-91

5. Depth of Deepest Fresh Water within 1 mile 225 ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

7. Depth to Protect all Fresh Water 500 ft.

8. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 4200 ft.

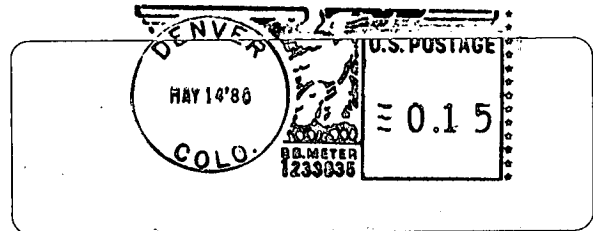
9. Alternate No. 1 _____ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

David E. Park, Jr.
DAVID E. PARK, JR., PRESIDENT



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
MAY 16 1980
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)