NOTICE OF INTENTION TO DRILL

,	TO BE FILED WITH THE STATE CORPORATION CO	OMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Glen Rupe	Address 222 Brown Bldg. Wichita Kans. 67202
2.	Lease name Ochs	Well No. 1 County Sheridan
3.		Township 9S Range 28W
4.	Well to be drilled 330 ft, from nearest lease line.	· · · · · · · · · · · · · · · · · · ·

5.	Drilling Contractor_	Gabbert	-Jones, In	CA	ddress 830	Sutton	Place,	Wichita,	Kans.	67202
6.	Type of equipment:	Rotary 💢	Cable Tool □.	Approx. date	operation to	beginl	lov. 1.	190	_	

- 7. Well to be drilled for Oil 🖫 Gas 🗆 Disposal 🗆 Input 🗆 Estimated Total Depth of Well 4150 ft.
- 8. Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE
- 9. Ground elevation at location is approx. same ft. higher or ft. lower than ground elevation at water well.

 10. Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE

NONE

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 225 ft. and operator agrees to set surface pipe at this location to a depth of not less than

250 __ft. Alternate 1 □ Alternate 2 ☒.

REMARKS:

Glen Rupe

Signature of Operator_

By: Spermila Hall





State Corporation Commission of Kansas Conservation Division
500 Insurance Building
212 North Market

Wichita, Kansas 67202

STATE CORPORATION CO

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ST. TE CUMPORATION COMMISSION

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CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)