

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

15-179-20233-0001
Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

5181
Exp. 6/86

API NUMBER 15-179-20233 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Donald C. Slawson

ADDRESS 200 Douglas Building, Wichita, KS 67202

LEASE (FARM NAME) Ochs "A" WELL NO. #1

WELL LOCATION SE NW NW SEC. 6 TWP. 9 RGE. 27 (~~EAST~~) (WEST)

COUNTY Sheridan TOTAL DEPTH 2267 ^{PBTD KCC} FIELD NAME Solomon Valley

OIL WELL GAS WELL INPUT WELL SWD WELL XX D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No well log available
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval by Corporation Commission

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Rowe ADDRESS 200 Douglas Building, Wichita, KS 67202

PLUGGING CONTRACTOR Halliburton Services LICENSE NO.

ADDRESS Box 579, Great Bend, KS 67530

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Donald C. Slawson

ADDRESS 200 Douglas Building

RECEIVED
STATE CORPORATION COMMISSION

3-20-85
MAR 20 1985

CONSERVATION DIVISION
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: W R Horigan
APPLICANT OR ACTING AGENT
William R. Horigan

DATE: March 19, 1985

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

Extension
~~THIS NOTICE~~
THIS NOTICE
OCT 1 1985
EXPIRES

THIS NOTICE
JUN 20 1985
EXPIRES

March 20, 1985
WELL PLUGGING NOTICE

Ochs "A" #1 (SWD)
SE NW NW
Sec. 6-9S-27W
Sheridan County

Donald C. Slawson
200 Douglas Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).