

15-179-20559-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 179-20,559 (of this well)  
Lease Owner Oxford Exploration  
Address 1030 Denver Club Bldg., Denver, Colorado 80202  
Lease (Farm Name) HAFFNER Well No. 24-91  
Well Location NE NE SE Sec. 24 Twp. 9S Rge. (E) 28W (W)  
County Sheridan Total Depth 4140' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin May 27, 1980

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Leo Swords Address P.O. Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Name Oxford Exploration

Address 1030 Denver Club Building, Denver, Colorado 80202

and payment will be guaranteed by applicant or acting agent.

Signed: David L. Murfin  
Applicant or Acting Agent  
David L. Murfin, Drig. Mgr.  
Date: June 17, 1980

6-19-80  
JUN 19 1980

15-179-20559-0000

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY

Governor  
Chairman  
Commissioner  
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

May 30, 1980

WELL PLUGGING AUTHORITY

Haffner Well no. 24-91  
NE NE SE, Sec. 24-9S-28W  
Sheridan County  
4140'  
Murfin Drilg. Co.

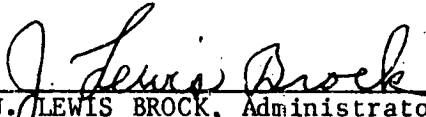
Oxford Exploration Company  
1030 Denver Club Bldg.  
Denver, CO 80202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above named well